

SOUTH CENTRAL
Fellowship Degree
PROGRAM

Recognizing service to the Association and the profession.



Guidelines
&
Personal Point Register

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Statement of Purpose

The **SOUTH CENTRAL Degree Program** has been established as a means of recognizing outstanding individual S.C.P.A. members, who:

- Give freely of their time and talents in service to the association and its members.
- Continue to share their knowledge of photography with other members of the association and the profession by giving seminar programs and writing educational articles for *Through the Lens*.
- Exhibit professional and technical proficiency through continuing education and photographic competitions at the association.

South Central Fellowship Degree

The **SOUTH CENTRAL Fellowship Degree Program** will only consist of one level plus additional bars.

FELLOWSHIP DEGREE (*silver medallion with black ribbon*)

Awarded to any member of the South Central Photographers Association who accumulates 50 points from any of the point categories listed on pages 3 & 4, or a combination thereof. Brass bars will be awarded for each 25 points thereafter.

General Information

THE DEGREE COMMITTEE - The Degree Committee shall consist of one (1) Executive Director, two (2) members of the Board of Directors and two (2) general members. The Degree Committee Chairperson shall be appointed by the President of the Board of Directors with the approval of a majority of the Board. The Chair shall select and appoint the remainder of the Degree Committee. The Degree Committee shall be responsible for the administration of the South Central Fellowship Degree Program. The Committee shall compile and submit the list of eligible recipients to the Board of Directors for final approval.

MEMBERSHIP REQUIREMENTS - Any individual wishing to earn a South Central Degree must be an active member of S.C.P.A. at the time points claimed are earned. No points will be awarded retroactively.

EARNING A SOUTH CENTRAL DEGREE - Members can accumulate points toward a South Central Fellowship Degree by satisfying any of the point categories, or a combination thereof, as listed on the following pages. Points can only be claimed within the year they are earned and must be verified by a Degree Committee member, within that year.

RECORD KEEPING - It is the responsibility of each member wishing to earn a South Central Fellowship Degree to keep his/her own records of the points accumulated and to have those points verified by a Degree Committee member. Points should be verified at the time they are earned. Point registers for recording and verifying points earned are included in this booklet.

All members eligible to receive a Fellowship Degree must submit an application form to the Degree Committee no later than December 31st of each year. Applications received after that day will be held over until the following December for approval. *There will be no exceptions.*

AWARD PRESENTATION - **ALL Degrees** will be awarded annually at the March Awards Banquet.

Brass Bars will be awarded at regular monthly meetings as they are earned.

Point Categories

1. Membership to the Regional, State, and National Affiliates:

South Central Photographers Association	1 pt /year
Wisconsin PPA	1 pt /year
PP of A	1 pt /year

2. Meetings/Seminars and Conventions:

SCPA	1pt /meeting
WPPA State Convention	1 pt
WPPA Fall Conference	1 pt
PP of A Convention	1 pt

Any member may claim points for attending SCPA meetings and outings, the Wisconsin Convention and Fall Conference, or the PP of A National Convention.

3. Committee Chairperson and Workers:

Committee Chairperson	2 pts
Committee member.....	1 pt
Hosting a meeting/event	1 pt

Any member who serves as a committee chairperson (including Board members) or as a committee worker involved in any standing or temporary committee, the production of any of the monthly meetings or events may receive these points.

4. Service on the Board of Directors:

President	5 pts /year
Vice-President	4 pts /year
Treasurer	2 pts /year
Secretary	2 pts /year
Newsletter Editor	3 pts /year
Print Chairperson	2 pts /year
Directors	2 pts /year
Past President	2 pts /year
Board Members Attending Board Meetings	1/2 pt /meeting

5. Print Awards:

Entering print competition	1 pt /print
Print judging	1/2 pt /judging
Print crew assistance	1/2 pt /meeting

Points are claimed for each time you enter prints regardless of score (print critique or off the wall does not count), print judging or assigned by the print chairperson to assist.

Point Categories cont'd

6. Newsletter:

Submitting a printed article for publication..... 1 pt /article
Securing a new advertiser1 pt /advertiser

Points are claimed for articles that are submitted and printed in the newsletter and new advertisers that are secured (one point only for each new advertiser, with a 1 point maximum/advertiser).

7. For the advancement of the South Central Photographers Association:

Presenting a Program to the SCPA1 pt /half day...2 pts / full day
Sponsoring a New Member 1 point /new member

You may claim points for either or both of these (2) items.

Record Keeping

1. PUT YOUR NAME, ADDRESS and PHONE NUMBER ON THE BACK OF THIS BOOKLET.

2. YOU ARE RESPONSIBLE FOR KEEPING YOUR OWN RECORDS. The Degree Committee will work with you but it is your responsibility to see that your records are kept up-to-date. The Degree Committee will not keep or otherwise maintain records for any individual. NO exceptions!

3. Please note that the record keeping pages look just like a check register. Please note too that the right hand portion of the register is for Degree Committee use only. A copy of the Fellowship Tally Sheet should be turned in at the end of the year (use this as your year end summary).

4. Keep a current duplicate copy of your records in a safe place.

5. Make all your entries at the time you earn the points. That way you won't forget what you did.

6. ALL "points earned" must be initialed by a Degree Committee member to be valid.

7. This record booklet must be submitted with your Degree Application. Degree applications can be obtained from the Degree Committee Chairperson. This booklet will be returned to you after approval of your applications. Degree medallions are awarded only at the March Awards Banquet.

8. Bronze bars will be awarded at all regular monthly meetings.

this booklet belongs to _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

E-Mail _____

**SOUTH CENTRAL WISCONSIN
PROFESSIONAL PHOTOGRAPHERS ASSOCIATION**

RICK TRUMMER, TREASURER
3701 COUNTRY GROVE DRIVE
MADISON, WI 53719